GURU NANAK DEV UNIVERSITY, AMRITSAR

Guru Nanak Dev University was established at Amritsar in 1969 to mark the 500th anniversary of Shri Guru Nanak Dev Ji. The University in its eventful history of 42 years has taken long strides in spreading the message of the Guru and promoting education in such fields as science, arts, management, information technology, industrial technology, environment, planning and architecture. Today, it boasts of 35 academic departments and four regional centres at Jalandhar, Gurdaspur, Sathiala and Sultanpur Lodhi. The university has built up an excellent infrastructure in the form of a well-stocked computerized library, state of the art laboratories, computer centre and centralized placement unit. In addition to academics, it has also created necessary facilities for recreation and all round development of its students. It is the first university in the country to get re-accreditation at the highest A-grade level from National Assessment and Accreditation Council (NAAC)
For more details you can visit university websites www.gndu.ac.in

(a) Courses offered

Campus	Branch	Seats
1. Main Campus, Amritsar	1. B.Architecture	80
	2. Computer Science & Engineering	180
	3. Electronics & Communication Engineering	180
	4. Food Technology	60
	5. Textile Chemistry	30
2. Regional Campus, Jalandhar	1. Computer Science & Engineering	120
	2. Electronics & Communication Engineering	120
3. Regional Campus, Gurdaspur	1. Computer Science & Engineering	120
	2. Electronics & Communication Engineering	120
4. Regional Campus, Sathiala	1. Computer Science & Engineering	120
	2. Electronics & Communication Engineering	120
5. Regional Campus, Sultanpur Lodhi*	1. Computer Science & Engineering	60
	2. Electronics & Communication Engineering	60

** Classes to start at GND University Main Campus, Amritsar this year.*

(b) Eligibility Criteria

(i) B.Tech.(Computer Science & Engineering/Electronics & Communication Engineering/Food Technology/Textile Chemistry)

Passed 10+2 or its equivalent examination securing atleast 50% of the aggregate of Physics, Chemistry, Mathematics and English.

(ii) B. Architecture

10+2 or equivalent examination from recognized Board with Mathematics as a subject of studies by securing 50% marks in aggregate

OR

10+3 years Diploma(any stream) recognized by Central/State Governments with 50% marks in aggregate

OR

International Baccalaureate Diploma after 10 years of schooling with not less than 50% marks in aggregate and with Mathematics as compulsory subject of examination.

(c) Admission Procedure

(i) B.Tech.(Computer Science & Engineering/Electronics & Communication Engineering/Food Technology/Textile Chemistry)

Candidates will be admitted based on the AIEEE – 2012 through the online counseling conducted by PTU, Jalandhar and manual counseling conducted by GND University, Amritsar as per Punjab Government Notification.

(ii) B. Architecture

Candidates will be admitted based on the NATA Score and Marks secured in qualifying examination in the ratio of 50:50.

(d) Reservation Policy:

S.No.	Category	Reservation %age
A	Schedule Castes/Tribes	25
B	Backward Class	05
C	Rural Area	07
D	Border Area	03
E	Sports	03
F	Defence Personnel and their wards(Sons, Daughters and Spouses)	02
G	Physically Handicapped	03
H	Children of (i) persons Killed in terrorist Violence (ii) Army deserters killed (iii) Sikh Migrants as a result of 1984 riots (iv) Dependents of Freedom Fighters/Martyrs of Jallianwala Bagh and Kuka Lehar/Successors of the participants of Kama Gata Maru Lehar (v) Para-military/Punjab Policemen/PAP Personnel Killed in action and Punjab Policemen decorated with Gallantry Medals	02

Explanation A to H

(A) SC / ST certificates to be issued by the competent authority as per specimen given in **Annexure-II.**

(B) This includes all the specified backward classes whose family income does not exceed Rs. 4.5lacs per annum in the last three consecutive years or any such limit notified by the Punjab Government. Latest Certificate issued by competent authority to be attached as per specimen given in **Annexure-III**

(C) For claiming "Rural Area" reservation, the candidate will have to produce a certificate from Sub-divisional Magistrate/GA to D.C. to having studied for a minimum of two years and passed Matric/Higher Secondary Part-1 or +2 from a school which is situated in rural area. The candidate should also be a permanent resident of a rural area (village). This school should not fall within the limits of any Municipal Committee, notified area or a Cantonment Board. Schools like Dashmesh Academy and those situated in university campuses, Nangal Township and Talwara Township are excluded from the list of schools in the rural category. The format for Rural Area Certificate is attached as **Annexure- IV.**

(D) A candidate will be eligible for admission under this category only if he / she is from a town / village within the belt of 10 miles from the International Border and has studied for atleast five years there and

has passed public examination (Matric or Higher Secondary Part-1) from a school located in border town / village (excluding the towns Ferozepur, Gurdaspur). Two certificates one from the DC / GA to DC of the District or SDO (Civil) / SDM with the town / village being within 10 miles limit from the international border, and another from the Headmaster / Principal of the Institution with details of exact date of joining and leaving the school / college must be produced along with the application form as per **Annexure-V**.

(E) Only the certificates showing the specific "grade" pertaining to the following three categories from Director Sports, Punjab, Chandigarh are acceptable. The candidates will be admitted on the basis of AIEEE-2012 merit of Grade A followed by Grade B and then by Grade C.

Grade-A Sportsmen / Sportswomen of International standing i.e. those who have represented India in recognized international Tournaments, meets, Events, Competitions etc.

Grade-B Sportsmen / Sportswomen of National standing i.e. having represented their States, combined universities, services, State School etc. in recognized National Tournament Contents, Competitions etc.

Grade-C First three position holders of Punjab State Championships, inter-districts State Championships and State School Games, organized by Punjab Sports Departments/Punjab Olympic Association.

(F) The Certificate should be from the Station Commander or the Commanding Office of the unit in the case of serving Defence Personnel and from the concerned District Sainik Welfare Officer in case of retired personnel. In case of ex-serviceman below the rank of the Officers, discharge certificate should also be produced. The Officers should produce the retirement order or service particulars.

The priority for different categories under the defence quota shall be determined as per Ministry of Defence letter No. 3547/AS(R)/94 dated 03.061994 endorsed by UGC vide letter No. F.1-53/98(CPP-II) dated 5.1.2005

(G) "Physically handicapped" shall mean one who is blind or deaf or has lost an arm or a leg or the use of any of these limbs or educable mentally retarded or is orthopedically handicapped permanently as per definition given below, provided that a certificate about any of these handicapped shall be produced from the Civil Surgeon / Chief Medical Officer of the District.

The "Blind" are those who suffer from either of the following conditions:

(i) Total absence of sight;
(ii) Visual acuity not exceeding 6/60 or 20/200 (snellen) in the better eye with correcting lenses;
(iii) Limitation of the field of vision subtending an angle of 20 degree or worse.

The "Deaf" are those in whom the sense of hearing is non-functional for ordinary purposes of life. They do not hear, understand sounds at all, even with amplified speech. The cases included in this category will be those having hearing loss of more than 90 decibels in the better ear (Profound impairment) or total loss of hearing in both ears.

The Orthopedically handicapped are those who have a physical defect or deformity which causes an interference with the normal functioning of bones, muscles and joints. Alternatively, a child may be considered orthopedically handicapped if his disability prevents him from participating in an acceptable manner in childhood activities of a physical recreational or educational nature.

Mental retardation refers to sub-average general intellectual functioning which originates during the development period and is associated with impairment in adaptive behaviour.

(H) Children of families of persons killed as a result of terrorist violence / by security forces acting in aid of civil power and for the children of innocent civilian who have sustained 100% disability in terrorist violence or during operation by security forces acting in aid of civil power / children of Sikh migrants / children of army deserters killed / 100% physically disabled children / grand children of freedom fighters including Martyrs of Jallianwala Bagh & Kuka Lehar/Successors of the participants of Kama Gata Maru Lehar defined to include only sons / daughter, grandsons / grand daughters (both maternal and paternal) / Wards of Punjab Policemen decorated with Gallantry Medals . Certificates from Deputy Commissioner / GA to DC / ADC shall be accepted as per **ANNEXURE-VI**.

The total reservation for all categories (excluding the sponsored candidates) shall not exceed 50% of the total strength in a course / class. If required e.g. in a course where the number of seats is less than 30 the reserve categories D to H may be clubbed together or into two or more groups of categories to arrive at a whole number for making the admission. However no one category will have more than one seat at the cost of any other reserve category if two or more seats are available by clubbing.

The reserve categories A-E and G will be open for Punjab domicile (85% quota) candidates only. The reserve categories for outside Punjab State candidates (15% quota) will be as per Punjab Government Notification.

The candidate claiming seats under any one reserved category will be admitted on merit inter-se in that category / categories subject to fulfilling the eligibility requirements.

All candidates must declare their claims for reserved categories at the time of filling their forms for the entrance test/counselling otherwise; their subsequent claims may not be accepted. Admission will first be made against reserved categories and if any reserved seat remains unfilled, it will be treated as open for admission from general category candidates. The claim for a seat in any reserve category will not prejudice the right of a candidate for being considered in open merit.

ONE EXTRA SEAT MAY BE CREATED TO ADMIT A FOREIGN STUDENT SPONSORED BY THE MINISTRY OF HUMAN RESOURCES IN ANY COURSE PROVIDED NECESSARY PHYSICAL FACILITIES ARE AVAILABLE AND THE CANDIDATE FULFILS THE FOLLOWING CONDITIONS:

1. All foreign students seeking admission to this university should get either sponsorship or No Objection Certificate from Govt. of India. However, candidate sponsored by Govt. of India will be preferred.
2. All such candidates have to meet a minimum requirement of eligibility for admission to the respective course. They are also required to sit in the Entrance Test and qualify the same.
3. Foreign students residing in India and having qualified in the eligibility examination should appear in the Combined Entrance Test for the said course.
4. No admission will be made after the last date of admission approved by the Vice-Chancellor.
5. All foreign students will be admitted only after getting Eligibility Certificate issued for the course from the General Branch of the University.
6. Foreign students must have Student Visas issued by the Govt. of India.

In course where number of seats for admission is restricted due to limitation of facilities and filled quota of reservation category becomes more than 50% of total seats, an ad-hoc marginal increase in open category quota, may be allowed to fulfill the requirement of atleast 50% seats in open category. This increase will not at all count towards any fresh calculation of reservation policy quota.

FOR RESERVED CATEGORIES, LATEST CERTIFICATES NEED TO BE PRODUCED

The university also provides facility of (Tuition) free education to children of persons killed in November, 1984 riots and terrorist violence in Punjab State.

(e) Fee Structure

1. The fee structure and the mode of payment shall be available at www.gndu.ac.in
2. The fee is to be deposited in one installment at the time of admission.
3. Refund of Fee shall be as per University rules.
4. The counseling fee of Rs. 3000/- for each manual round to be conducted by GND University, Amritsar.

(f) Other Conditions:

1. University may change the number of seats in any course and discontinue any course, if adequate number of students (minimum 50% of total intake) in that particular course does not get admission.
2 After admission a candidate has to join the concerned department positively on the stipulated date for the commencement of classes by submitting a joining report to the concerned Head of Department.

3. If a student does not attend the classes, continuously for 15 days without any information to the Head of Department concerned, his / her name is liable to be struck off the Rolls of the department. He / She

may seek re admission giving valid reasons about his / her absence within next 15 days, failing which he / she will forfeit the right of re-admission.

(g) At Counselling/Reporting

The following documents in original need to be produced by the candidate personally:

1. Counseling/ Reporting Proforma duly filled by the candidate as per specimen in **ANNEXURE- VII**
2. Detailed Marksheet for +2 or equivalent examination
3. Matric certificate for Date of Birth
4. Residence Certificate
5. Reservation Category Certificate if required
6. Character Certificate from the Principal of the college/school last attended
7. AIEEE Admit Card
8. AIEEE Result Card
9. Seat Allotment Letter of PTU, Jalandhar
10. Attested photocopies of all the documents with each counseling proforma
11. Two recent passport size photographs duly attested by the Principal of the College/School last attended.
12. Migration & Eligibility Certificate in case of candidates coming from other University/Board.

Contact Person Details of Guru Nanak Dev University, Amritsar
Coordinator, Department of Computer Science & Engineering, Guru Nanak Dev University, Amritsar
Ph. 0183-2258531; 2258802-09, 2450601-14. Ext. 3226;

ANNEXURE-I
Competent Authority to issue Caste Certificate

a) Scheduled Castes :

i) District Magistrate/Additional District Magistrate/Collector/Deputy Commisioner/Additional Deputy Commissioner/Deputy Collector/ I Class Stipendary Magistrate/ City Magistrate/Sub-Divisional Magistrate/Talika Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of I Class Stipendary Magistrate).

ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.

iii) Revenue Officer not below the rank of Tehsildar.

iv) Sub-Divisional Officer of the area where the candidate and/or his family normally resides.

v) Administrator/Secretary to Administrator/Development Officer Lakshadweep Islands. (Circulated *vide* No. 2/223/79-SWL/4337 dated 8.6.96).

vi) M.L.A. of the concerned constituency (Circulated *vide* No. 1/19/94-RCI/6045 dated 15.7.94)

b) Backward Classes :

i) Sub-Divisional Officer (C)

ii) Executive Magistrate

iii) Tehsildar

iv) Naib Tehsildar

v) Block Officer

vi) District Revenue Officer

(Circulated *vide* No. 2/223/79-SWL/4337 dated 8.6.90)

vii) M.L.A. of the concerned constituency

(Circulated *vide* No. 1/19/94-RCI/6045 dated 15.7.94)

ANNEXURE-II
SCHEDULED CASTE CERTIFICATE

Despatch No. _____

It is certified that Shri/Shrimati/Kumari_____son/daughter of Shri_____of village/town_____ District/Division_____State of Punjab belongs to_____ Caste which has been recognized as Scheduled Caste as per "The Constitution (Scheduled Caste) order, 1950."

Shri/Shrimati/Kumari_____and his/her family lives in village/town _____District/Division of Punjab State.

Signature

Designation

Place :_____
Date :_____

Seal of Office

ANNEXURE-III
FORM OF CERTIFICATE OF BACKWARD CLASS*

Despatch No. _____

i. This is to certify that Mr. _____ son of Sh. _____ village/Town _____ in district/Division _____ of the state of Punjab belongs to the_____ caste which is recoganised as a Backward Class in the terms of Punjab Govt. Letter no _____Dated_____

ii. This is also certified that income of the family from all the sources does not exceed Rs. _____ (in words Rupees _____)

in each of the last three consecutive years.

iii. Mr _____ and his family ordinarily reside(s) in village/Town _____ of district/division _____ of the state of Punjab.

Verified and attested

Place: Signature:_____

Designation_____

(with seal of office)

State:

Date:

Deponent SDO(C)/Executive Magistrate/ Tehsildar/ Naib Tehsildar /B.D.O District Revenue officer

Parent(s)

**This Certificate must not be dated one year before the first day of counseling for admission. A certificate issued more than one year before counseling date shall not be valid. Column (ii) of this certificate must be filled both in figures and words.*

ANNEXURE-IV

RURAL AREA CERTIFICATE

Despatch No._____

Certified that Mr./Mrs./Ms._____son/daughter of Shri_____ has studied in this school/college (Name of the institution)_____ from_____to_____and has passed Matric/Hr. Sec. Part 1/+2 examination. This School/college does not fall within limits of Municipal Committee/Cantonment Board/ Notified Area.

Place :_____
Date :_____

Office Stamp Verified by
(Legible) School/College Principal/Head Master

DC/GA to DC/SDM/SDO (Civil)

Despatch No._____

Certified that Mr./Mrs./Ms._____ S/o/D/o Shri_____is a bonafide resident of village_____ This village does not fall within limits of Municipal Committee/Cantonment Board/Notified Area.

Place :_____
Date :_____

Office Stamp Verified by
(Legible) School/College Principal/Head Master

DC/GA to DC/SDM/SDO (Civil)

ANNEXURE-V
****BORDER AREA CERTIFICATE**

Despatch No._____ Date:_____

(i) I certify that_____son/daughter of Shri_____of village_____District_____is a bonafide resident of this village.

Place :_____
Date :_____

DC/GA to DC/SDM/SDO (Civil)
(With seal of the Court)

(ii) *Certified that_____son/daughter of Shri_____ of village_____District_____was a bonafide student of the School/College From_____to_____(exact date of joining and leaving the School/college to be given as per records) and passed examination.
Date:_____

Signature of Headmaster/Principal of the School/College
(with seal)

DC/GA to DC/SDM/SDO (Civil)
(With seal of the Court)

*It must be on a printed letter head/school leaving proforma
**Town / village and School fall within the belt of 10 miles from the International Border (excluding the towns Ferozepur, Gurdaspur)

ANNEXURE-VI

Certificate in respect of children of persons killed in terrorist Violence/ Army deserters killed/ Sikh Migrants as a result of 1984 riots / Dependents of Freedom Fighters/Martyrs of Jallianwala Bagh and Kuka Lehar/Successors of the participants of Kama Gata Maru Lehar/ Para-military/Punjab Policemen/PAP Personnel Killed in action and Punjab Policemen decorated with Gallantry Medals

Despatch No._____ Dated_____

This is to certify that_____son/daughter of Shri_____ son/daughter of Shri _____ is a child of persons killed in terrorist Violence/ Army deserters killed/ Sikh Migrants as a result of 1984 riots / Dependents of Freedom Fighters/Martyrs of Jallianwala Bagh and Kuka Lehar/Successors of the participants of Kama Gata Maru Lehar/ Para-military/Punjab Policemen/PAP Personnel Killed in action and Punjab Policemen decorated with Gallantry Medals.

Place :_____ DC/GA to DC/SDM/SDO (Civil)
Date :_____ (With Seal of the Court)

ANNEXURE-VII

GURU NANAK DEV UNIVERSITY, AMRITSAR

Reporting/Counseling Proforma for B.Tech. Admission – 2012

(To be filled in **TRIPLICATE**)

Category: _____ **AIEEE Roll No.** _____**RANK:** _____

Name of the Candidate:_____

Father's Name: :_____

Mother's Name: :_____

Address: :_____

Contact no's: a) Tel.(with STD):_____ b) Mobile: _____

Paste your Attested Photograph

Details of Seat Allotted by PTU, Jalandhar (To be filled in for reporting only):

Quota: ☐ 15% ☐ 85%

Branch: _____ Campus: _____

Documents attached:

☐ AIEEE Admit Card ☐ AIEEE Score Card/Result Proof ☐ Residence Certificate

☐ Qualifying Exam DMC copy ☐ Category Certificate

☐ Metric Certificate ☐ Character Certificate ☐ Any other_____

Qualifying exam details: **(NATA score for B. Architecture only : _____)**

Marks	Physics	Chemistry	Math	English	Total	%age
Obtained/max						

Preference to be filled in for manual counseling only

	Branch & Campus	*Shade your preference (Erasing/Cutting not allowed)													**Waiting List no.
		1	2	3	4	5	6	7	8	9	10	11	12	13	
1.	Computer Science & Engineering, GND University, Amritsar	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	
2.	Electronics & Comm., GND University, Amritsar	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	
3.	Textile Chemistry, GND University, Amritsar	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	
4.	Food Technology, GND University, Amritsar	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	
5.	B.Architecture, GND University, Amritsar	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	
6.	Computer Science & Engg, GNDU Regional Campus, Jalandhar	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	
7.	Electronics & Comm., GNDU Regional Campus, Jalandhar	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	
8.	Computer Science & Engg, GNDU Regional Campus, Gurdaspur	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	
9.	Electronics & Comm., GNDU Regional Campus, Gurdaspur	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	
10.	Computer Science & Engineering, GNDU Regional Campus, Sathiala	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	
11.	Electronics & Comm., GNDU Regional Campus, Sathiala	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	
12.	Computer Science & Engg, GNDU Regional Campus, Sultanpur Lodhi	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	
13.	Electronics & Comm., GNDU Regional Campus, Sultanpur Lodhi	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	

Shade exactly one box in each row** ** Not to be filled in by the candidate

Candidate's Signature

For office use only

Eligible ☐ Yes ☐ No Remarks (if any) _____

Signature of the verifying official

Seat Allotted in manual counseling

Branch _____ Campus _____

Signature of the Coordinator

Details of Fee Paid: Receipt No. _____ Date:_____ Amount(Rs.): _____

Signature of Dealing official

Remarks (if any) _____

Signature of Coordinator